

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL SUSHANT LOK, GURUGRAM
2	AFFILIATION NO.(IF APPLICABLE)	530598
3	SCHOOL CODE (IF APPLICABLE)	40580
4	COMPLETE ADDRESS WITH PIN CODE	DELHI PUBLIC SCHOOL SUSHANT LOK, B-BLOCK, SUSHANT LOK PHASE I, SECTOR-27,(BEHIND MAX HOSPITAL) GURUGRAM, HARYANA- 122009
5	PRINCIPAL NAME	MR SURENDER PAL SACHDEVA
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed. MBA
7	SCHOOL EMAIL ID	info@dpssl.net
8	CONTACT DETAILS (LANDLINE/MOBILE)	01244041221

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://dpssl.net/upload/attach/948981690181246_Affiliation_Letter_2023.pdf">https://dpssl.net/upload/attach/948981690181246_Affiliation_Letter_2023.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://dpssl.net/upload/attach/558621690181287_Society_Registration_Certificate_2023.pdf">https://dpssl.net/upload/attach/558621690181287_Society_Registration_Certificate_2023.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://dpssl.net/upload/attach/401951690181306_NOC_2023.pdf">https://dpssl.net/upload/attach/401951690181306_NOC_2023.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://dpssl.net/upload/attach/201971690181347_Recognition_Certificate_2023.pdf">https://dpssl.net/upload/attach/201971690181347_Recognition_Certificate_2023.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://dpssl.net/upload/attach/941721690181372_Building_safety_Certificate_2023.pdf">https://dpssl.net/upload/attach/941721690181372_Building_safety_Certificate_2023.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://dpssl.net/upload/attach/802231690181398_Fire_Safety_Certificate_2023.pdf">https://dpssl.net/upload/attach/802231690181398_Fire_Safety_Certificate_2023.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://dpssl.net/upload/attach/172511623500716_DEO_CERTIFICATE_.pdf">https://dpssl.net/upload/attach/172511623500716_DEO_CERTIFICATE_.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://dpssl.net/upload/attach/392181692272682_Safe_Drinking_water.pdf">https://dpssl.net/upload/attach/392181692272682_Safe_Drinking_water.pdf</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://dpssl.net/upload/attach/497381689411564_Fee_Structure_2023-24.pdf">https://dpssl.net/upload/attach/497381689411564_Fee_Structure_2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://dpssl.net/upload/attach/204301689665185_School_Calendar_2023-24.pdf">https://dpssl.net/upload/attach/204301689665185_School_Calendar_2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://dpssl.net/upload/attach/302291653551696_Updated_management_committee.pdf">https://dpssl.net/upload/attach/302291653551696_Updated_management_committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://dpssl.net/upload/attach/557961688991832_List_of_Parent_Representatives_2023-24.pdf">https://dpssl.net/upload/attach/557961688991832_List_of_Parent_Representatives_2023-24.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://dpssl.net/upload/attach/887611689419806_Last_three_year_result_2021-23.pdf">https://dpssl.net/upload/attach/887611689419806_Last_three_year_result_2021-23.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR. SURENDER PAL SACHDEVA
2	TOTAL NO. OF TEACHERS	159
	PGT	22
	TGT	58
	PRT	76
3	TEACHERS SECTION RATIO	1.93:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2023	218	218	100	NA
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**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	236	236	100	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18898
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	192 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 110
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	43
6	NO. OF BOYS TOILETS	39
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=w_kZWayOvbs">https://www.youtube.com/watch?v=w_kZWayOvbs</a>